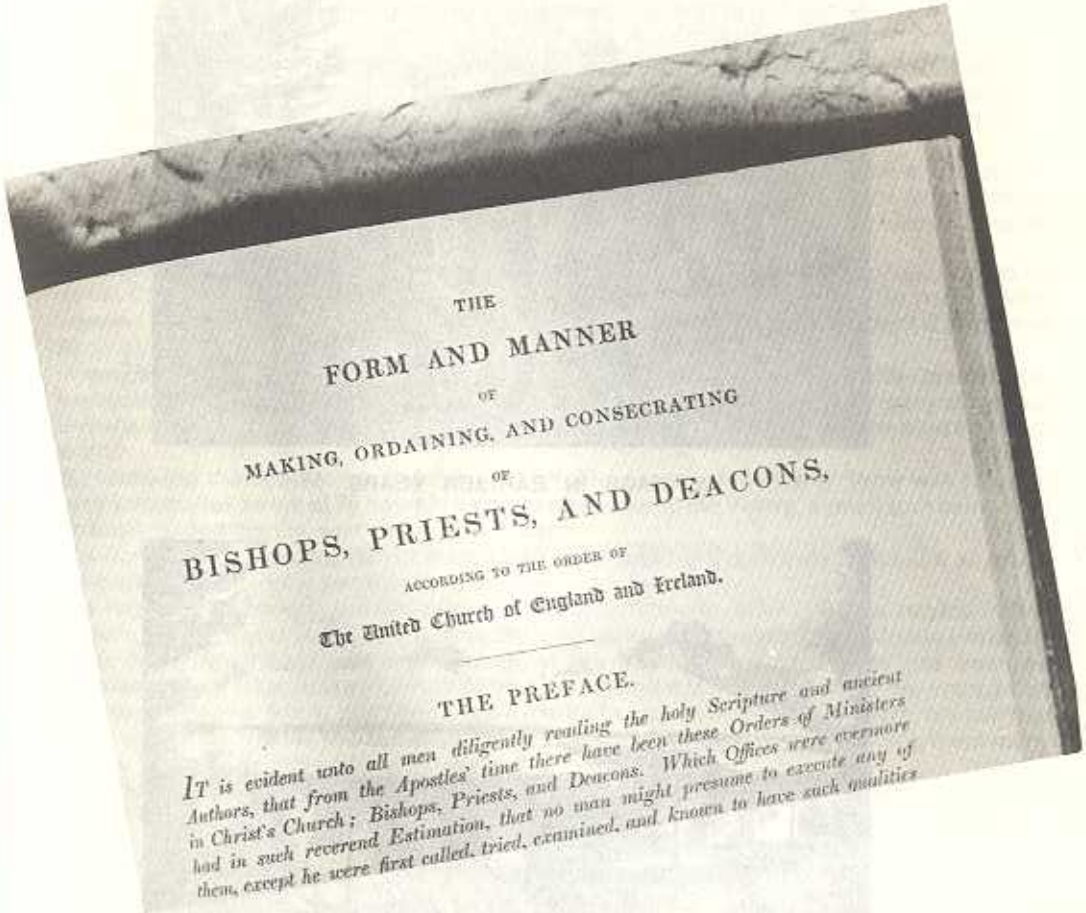


THE

FORM AND MANNER

OF

MAKING, ORDAINING, AND CONSECRATING

OF

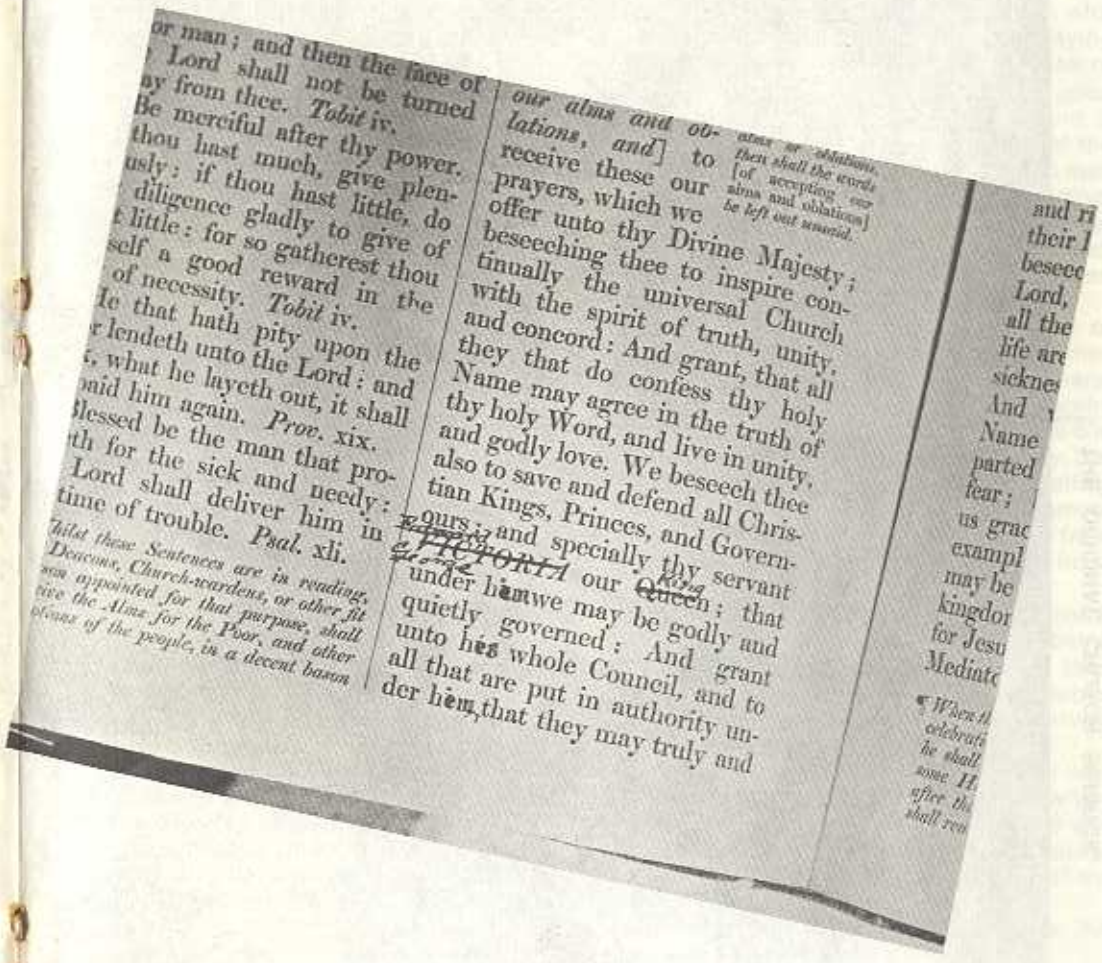
BISHOPS, PRIESTS, AND DEACONS,

ACCORDING TO THE ORDER OF

The United Church of England and Ireland.

THE PREFACE.

It is evident unto all men diligently reading the holy Scripture and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church; Bishops, Priests, and Deacons. Which Offices were evermore had in such reverend Estimation, that no man might presume to execute any of them, except he were first called, tried, examined, and known to have such qualities



or man; and then the face of Lord shall not be turned ay from thee. *Tobit* iv.
Be merciful after thy power. thou hast much, give plen- usly: if thou hast little, do diligence gladly to give of little: for so gatherest thou self a good reward in the of necessity. *Tobit* iv.
He that hath pity upon the r lendeth unto the Lord: and , what he layeth out, it shall paid him again. *Prov.* xix.
Blessed be the man that pro- th for the sick and needy: Lord shall deliver him in time of trouble. *Psal.* xli.
Whilst these Sentences are in reading, Deacons, Church-wardens, or other fit son appointed for that purpose, shall ive the Alms for the Poor, and other ferings of the people, in a decent basin

our alms and ob- lations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ~~EDWARD~~ ELIZABETH our ~~Queen~~ King; that under ~~him~~ we may be godly and quietly governed: And grant unto ~~his~~ her whole Council, and to all that are put in authority under ~~him~~ her, that they may truly and

alms or oblations, then shall the words [of accepting our alms and oblations] be left out unused.

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The Communion Book which is still in use is almost certainly the original one used at Christ Church. One photograph shows the top of the title page of the Ordinal; as the "United Church of England and Ireland" ceased to exist in 1870 (when the Irish Church was dis-established), the Prayer Book must have been printed before 1870.

The other photograph shows the alterations made to the Sovereign's name in the Prayer for the Church, in the Communion Service (Our present Queen's name is omitted as one page fell out of the book and so it was put out of use; Mr. Cherry had a copy of the missing page made and restored the book to use, trusting his memory for the Sovereign's name!)